# <u>ZENIADA</u>



SPRING 2019



ZENIADA seeks poetry that TALKS HARD and art that CURLS the floorboards like smoke billowing from the mouth of a small god and SMACKS like 5 gum and a mean girl's SLAP. Cover art: Hyphenated Identities by Katty Huertas. This image was originally created for LAND Studio in partnership with the Cleveland Foundation.

# **SPRING 2019**

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# Waterways

Wavering headlights and you: the driver, deer, and aftermath. And you:

haloed and looking away and away in the high beam brightness. High

way past the lake. Past the power station. Past the side road home. High school

teacher passes us in her vehicle and for a moment we are

people that we don't know anymore. You brake. The bridge rocks beneath the

wheels, against the warm underbelly of the car. You pretend to steer,

but we both know that we're going wherever the water wants us to.

JADE RIORDAN

### Mother

Said we buried the fish here.
It looked more rock than animal:

something misplaced. Something slow-earth washing away to rain.

There's a sinkhole now: mouth marking where the water wanted its own back.

We couldn't oblige, of course, couldn't ask mother which plant was growing tall from decay.

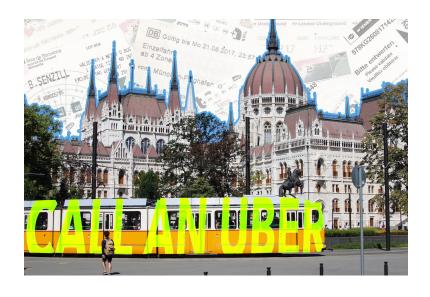
(Fireweed, glasswort, self-heal, trembling aspen, cattail, goatsbeard, oxeye daisy?)

Instead, we carried the riverbank home and watched its lifeblood lap closer

and closer to our feet. We heard the water promise that one day, we would be hers.

We would be hers and know the true mother of life.

JADE RIORDAN



THERESA DOOLITTLE

#### **HUMAN ECOLOGY**

#### i. "sometimes, like now,"

you body forgotten
wisp, her
whisper the tongue onto
paleolithic monumental
stone. age

#### ii. "we must"

you body forgotten

can no long, her

speaking to her mother

land. it moves:

lip #1 (upper) &

lip #2 (lower) &

limb #1 (brachium, right) &

limb #2 (brachium, left) &

total: 4 (some of limbs for god.)

#### iii. "speak of"

you body forgotten sever(e), her word & her limbs. there are phonemes of steel still lodged beneath her ribs so heave(n)(l)/y

#### iv. "provenance."

you body forgotten

elite, her

elision:

 $\label{lem:condition} (\mbox{(hertongueherdirtherbloodherlimbsherthoughtsher-breathsherwillherdeepecologyherselveshurt)):}$ 

"her wounds"

"her wou

"her

lines on a foredoomed shore.

MITALI SHARMA

# To a Boy I've Never Met Before

At night, I count the squalls of sirens, and do not think of who has called the ambulance, do not think of who is dying, do not think of heart attacks and palms cut open with blades and blood on linoleum. I think of you, and what you called me, how it cut me open.

Cunt.

The worst word you can think of is the place that you came from.

That blessed searing bastard thing, a thousand ships gone, and you still can't help but hate it.

73 dollars on vodka cranberries and still it's out of reach, waste of time, don't want it anyway, 4 a.m. can't help but hate it.

Cunt.

Not to my face, I wasn't there, but I bet the boys beside you laughed and I bet you felt good about it.

I don't fill spaces like you think I should. I kissed too many of your brothers and loved too few, so fuck her, she's crazy, don't want it anyway, laugh like you mean it, like it might stop the rage, like it might save you.

Cunt.

I'd like to say I wore that pink coat of arms like a soldier and burned alive like Joan of Arc and stood with shoulders back, carved the letters in my flesh and wore the word like a new tattoo.

But at night, I do not think of ambulances. I count the sirens, count the shadows on the ceiling, count the barechested boys, count the bleeding cuts and the beats of my heart. There is a soft pulse between my legs, and it seems to speak, it says, I am, I am, I am.

KATIE WARD





ÁNGEL QUEL SANZ, THE LOVER I & II

### Victim, n.

A living creature killed and offered as a sacrifice to some deity or supernatural power.

Creature: killed, living

Or: power.

Sacrifice, n. - a sacrifice to some power Sacrifice, v. - as in "killed", "living"

A game was played at 5mph, the windows of the car rolled down, my father instructing me to "shhhh!" back there — we were driving past Quiet Rock. I hushed myself at its vigil, waiting for the moment the car drifted past the brown stone beside the mailbox. The game was sacred. It meant we were home, that we'd arrived. My father said the day now belonged to us. To keep silence to acknowledge the stone bleached by sunlight beside the mailbox. But a stone is not a creature, but a marker. It whispers, "This is where." To keep silent in response to silence, to remain frozen in the company of a witness — this was sacred. And I was the last to look at it, pulling into the driveway.

#### "Killed"

As in, there is an after life: a thing that is killed yet still living As in, a creature offered: a thing for some deity As in, this is sacred: a thing as a sacrifice, As in, you have done well: a thing still standing, As in, it is you beside the mailbox.

SOPHIA FORNWAIT

## **SUNDAY**

Quaking claps shuffle off to make room

for words that could save a better man.

A child's voice, possessed, as

syllables sing and singe the soul.

Toeing the line between goddess and heretic

I resist the urge to dance, cry, faint

as you carve your namesake into the pew.

CLAIRE GOUDREAU

# **Growing Things**

I was eager to pick mushrooms when they bloomed beneath the lilacs in the backyard.

They were safe, dad said, as if safety was out of the ordinary, so we fried, salted, and ate them.

I didn't think of mushrooms when we found baby mice. Me and my friend, who bends down,

shifting orange peels and egg shells aside. I knew we seemed harmless to them, because they said nothing to us,

as though we could not use our hands to strain out the essential knowledge of their flesh.

In face of my friend, there is a question. They were white against black soil. We run to find pumpkin seeds

to lay beside them, growing things.

CARVER BAIN

# CONTRIBUTORS

CARVER BAIN is a writer, filmmaker, actor, and artist. He is currently in post production for How To Care For Strangers, a surreal, festival-bound short film about leaving childhood behind. If you wish, you can find out more and read more of his writing at www.carverbain.com or on instagram @carver.jpg.

THERESA DOOLITTLE is currently in her final year at the University of Pittsburgh, where she is studying Nonfiction Writing and Communications. Originally from Boston, Theresa is an avid photographer and intrepid traveler, which culminates in her writing and art. She has a forthcoming publication in Sidereal Magazine.

SOPHIA FORNWALT was born and raised in Louisville, Kentucky and is studying Philosophy & English Literature at university. Her work contemplates the relationship between memory, the self, and childhood. This is her first publication and is dedicated to her grandmother Patricia.

CLAIRE GOUDREAU is a freshman at Johns Hopkins University from Summit, New Jersey. She is currently majoring in International Studies, and is accepting votes for what her minor(s) should be.

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